

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 147**, NURSING INITIATIVE, by Senator A. Millner, with the following amendments:

- 1. Page 1, Lines 16 through 18:

 - prepare an individual to enter a nursing profession; {-and-}
 - <u>▶ requires the State Board of Regents to report to the Higher Education</u>

 Appropriations Subcommittee; and
 - 18 makes technical and conforming changes.
- 2. Page 5, Line 124:
 - 124 <u>receives funding.</u>
 - <u>(5) On or before November 1, 2020, and annually thereafter, the board shall</u> report to the Higher Education Appropriations Subcommittee on the elements described in Subsection (2) for each eligible program funded under this section.

Respectfully,

Ann Millner Chair

Voting: 3-0-4

5 SB0147.SC1.wpd 2/7/18 4:2 pm nbrady/NWB RMB/ARG

Bill Number

Action Class

